

**AMENDMENT TO REVISED HAZARDOUS  
AND SOLID WASTE JOINT POWERS  
AGREEMENT COUNTY OF MARIN**

This AMENDMENT, is entered into this 11th day of December, 2023 pursuant to the provisions of Title 1, Division 7, Chapter 5, Article 1 (Section 6500 et seq.) of the California Government Code relating to the joint exercise of powers among the following parties: The County of Marin (hereafter referred to as the "County"), and the Cities of Belvedere, Larkspur, Mill Valley, Novato, San Rafael, and Sausalito, and the Towns of Corte Madera, Fairfax, Ross, San Anselmo, and Tiburon (hereafter collectively referred to as the "Cities and Towns"), which are all within the County of Marin.

**WITNESSETH:**

WHEREAS, County, Cities and Towns entered into a Revised Hazardous and Solid Waste Joint Powers Agreement ("Agreement") dated July 1, 1996 for the mutual exercise of certain functions to meet the goals of the Source Reduction and Recycling Element mandated by State Public Resources Code Sections 40900 to 43000 and the adoption and implementation of the Household Hazardous Waste Element required by Sections 25135 to 25135.8 of the Health and Safety Code; and

WHEREAS, effective June 30, 2023, the City of San Rafael desires to terminate its agreement to operate the Household Hazardous Waste program on behalf of the Marin County Hazardous and Solid Waste Management Joint Powers Authority; and

WHEREAS, the parties seek to make amendments to the Agreement to clarify the Agreement terms.

NOW, THEREFORE, in consideration of the mutual promises and covenants hereinafter contained, the parties hereto do hereby amend the Agreement as follows:

1. The Second Paragraph of Section A of the Preamble (Scope of the Agreement) is hereby amended and restated in its entirety and shall hereafter be and read as follows:

Responsibilities for programs in the Certified Unified Program Agency (CUPA), which include the Hazardous Materials Business Plan Program, Risk Management and Prevention Plan Program, Aboveground Storage Tank Program, Underground Storage Tank Program, the Hazardous Waste Generator Program and the Tiered Permit On-Site Treatment Program, are to be managed as provided for by state law. The County will administer these programs for the County, Cities and Towns.

2. Section D of the Preamble (AB 939 Local Task Force) is hereby amended and shall hereafter be and read as follows:

The Board will establish and be advised by an AB 939 Local Task Force, whose composition, duties, and authority are specified in Public Resources Code Section 40950. The Task Force will include at least two representatives of waste haulers, one representative of an environmental organization, two representatives of special districts involved in the regulation and disposal of waste, and five public representatives with technical expertise in solid waste, recycling and organics management appointed by the member agencies serving on the Executive Committee established in this Agreement.

3. Article 18 is added to the Agreement as follows:

ARTICLE 18: DESIGNATED ENTITY

Except as otherwise permitted by law, and pursuant to Government Code section 6509, the parties hereby designate that the JPA shall be subject to the restrictions upon the manner of exercising its powers that are applicable to the County.

4. This Amendment shall become effective when representatives of all of the parties have executed it and shall continue in full force and effect until terminated by an agreement executed by all parties.
5. Except as expressly modified by this Amendment, all other terms and conditions of the Agreement not specifically modified, amended or superseded herein remain unchanged and in full force and effect.
6. This Amendment may be executed in any number of counterparts, each of which will be entitled to be the original and all of which will constitute one and the same agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their proper officers thereunder duly authorized and effective as of the date of execution of all parties hereto.

COUNTY OF MARIN

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF BELVEDERE

Date: 12/11/2023 Title: City Manager Signature: [Signature]

CITY OF LARKSPUR

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF MILL VALLEY

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF NOVATO

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CITY OF SAN RAFAEL

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF SAUSALITO

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TOWN OF CORTE MADERA

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TOWN OF FAIRFAX

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TOWN OF ROSS

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COUNTY OF MARIN

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CITY OF BELVEDERE

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CITY OF LARKSPUR

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CITY OF SAUSALITO

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TOWN OF CORTE MADERA

Date: 6-7-23 Title: Town Manager Signature: 

TOWN OF FAIRFAX

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TOWN OF ROSS

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COUNTY OF MARIN

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CITY OF BELVEDERE

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF LARKSPUR

Date: 6/8/23 Title: City Manager Signature: 

CITY OF MILL VALLEY

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF NOVATO

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CITY OF BELVEDERE

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CITY OF SAUSALITO

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TOWN OF CORTE MADERA

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

TOWN OF FAIRFAX

Date: May 03, 2023 Title: Town Manager Signature: [Signature]

TOWN OF ROSS

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

TOWN OF SAN ANSELMO

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

TOWN OF TIBURON

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COUNTY OF MARIN

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CITY OF BELVEDERE

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CITY OF LARKSPUR

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF MILL VALLEY

Date: 11-2-2023 Title: CITY MANAGER Signature: [Signature]

CITY OF NOVATO

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF SAN RAFAEL

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TOWN OF TIBURON

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COUNTY OF MARIN

Date: 5/16/25 Title: President BOS Signature: Shamir Peters

CITY OF BELVEDERE

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF LARKSPUR

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF MILL VALLEY

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF NOVATO

Date: 11/02/2023 Title: Assistant City Manager Signature: Jessica Deakne

CITY OF SAN RAFAEL

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF SAUSALITO

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TOWN OF CORTE MADERA

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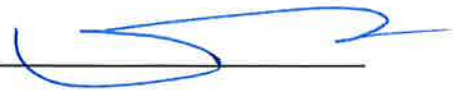
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Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

TOWN OF SAN ANSELMO

Date: 11/09/2023 Title: Town Manager Signature: 

TOWN OF TIBURON

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

COUNTY OF MARIN

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TOWN OF ROSS

Date: 5-23-2023 Title: Town Manager Signature: 

TOWN OF SAN ANSELMO

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TOWN OF TIBURON

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CITY OF SAUSALITO

Date: 11/13/2023 Title: City Manager Signature: 

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CITY OF SAN RAFAEL

Date: 6/20/23 Title: City Manager Signature: 

CITY OF SAUSALITO

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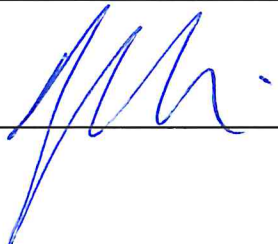
TOWN OF ROSS

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TOWN OF SAN ANSELMO

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TOWN OF TIBURON

Date: 11/14/23 Title: Town Mgr Signature: 

COUNTY OF MARIN

Date: 5/16/25 Title: President BOS Signature: Shamir Peters

CITY OF BELVEDERE

Date: \_\_\_\_\_ Title: \_\_\_\_\_ Signature: \_\_\_\_\_

CITY OF LARKSPUR

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